

10AM - 3PM

PUPTRICKS JULY 9th

TDS PRESENTS

WINNER

SATURDAY | JULY 9 | STARTS @ 10 AM | COMMUNITY DOG EVENT

COSTUME CONTEST TALENT CONTEST DEMONSTRATIONS PET VENDORS

NAMPA CIVIC CENTER 311 3RD ST. S., NAMPA, ID 83651

FOR MORE INFORMATION | PLEASE CALL 208.468.5500 OR VISIT NAMPACIVICCENTER.COM



ABOUT THE EVENT

Puptricks is a dog themed event for people who have dogs and like to bring them to events as well as people who may not have dogs but like them or are looking for something to do in the community.

We will encourage pups and pup parents to hang out, shop with vendors, compete for prizes and have lots of fun.

We will have plenty of things for people to do at the event. We are currently working on a talent contest for pups and their parents, a pet lookalike contest, a pet costume contest, paw painting, free play and more! (activities are subject to change) We will have food and beverage on site.

We will have vendors who are geared towards pets and pet owners. Vendors for pets would include, pet clothing, pet toys, pet jewelry, pet treats, pet stores, pet food, veterinarians, etc. Vendors for pet parents would include pet themed personal items (jewelry, clothing, mugs, paintings etc.) home assistance for pets (cleaning, smell, doors, fence, yard etc.). If you have something pet or pet parent related—you are the perfect fit! We will allow a small number of vendors who are not pet focused, so please apply if interested. We are not accepting food or drink vendors for people for this event.

We will also have a new dog toy drive to support a local non-profit for dogs. Last year we gave a barrel of toys to Lake Lowell Animal Rescue and will be supporting them again with this event.

FREE EVENT - We are not charging an entry fee for attendees.

Are you interested in sponsoring this event? Ask Roseanna for more information. 208-468-5565 or Roseanna.Marcum@oakviewgroup.com

THINGS YOU SHOULD KNOW

THIS EVENT HAS A PET FOCUS

We are excited to bring a new event to the Nampa Civic Center that is pet focused!

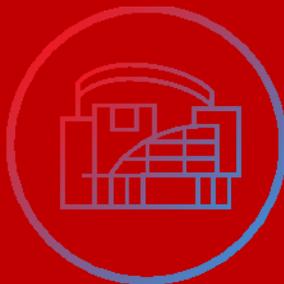


When you apply to be a sponsor at Puptricks and have a vendor spot, you will receive a vendor kit. This kit comes in your email roughly one (1) week prior to the event and will include everything you need to know about vending at the Puptricks event.

But for those who are wondering:

Load in is July 9th from 8am-10am

Early tear down is not allowed unless you are sold out.



This is a fun event! We hope you gain a lot of customers, continue to build your products reputation and have a lot of fun!

This event is **OUTDOORS** and will be held rain or shine.

A vendor booth is a 10x10 space and will include:

1—8ft table, 2 chairs, access to trash and WIFI. Power and linen is included for sponsors if needed. We strongly encourage you to bring your own pop-up tent.

EVENT IMAGES

Photos from the 2021 event





VENDOR APPLICATION

PUPTRICKS VENDOR SPACE AGREEMENT

Event Date: July 9, 2022 10AM-3PM

Roseanna Marcum . 208-468-5565 . roseanna.marcum@oakviewgroup.com



Table rental includes: One (1) 10'x10' space, One (1) 8'ft table, One (1) shared wastebasket, Two (2) chairs per 8ft table, and Wi-Fi access.

Business Name: _____

Contact Person: _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Description of product(s)/items on display: _____

<input type="checkbox"/> Single Vendor Booth space non-commercial	\$30	\$ _____
<input type="checkbox"/> Single Vendor Booth space commercial	\$50	\$ _____
<input type="checkbox"/> extra booth space: multiply category pricing by the number of booth spaces required		\$ _____
<input type="checkbox"/> Add 8'ft table INSIDE my space	\$10	\$ _____
<input type="checkbox"/> Add 6ft table INSIDE my space	\$8	\$ _____
<input type="checkbox"/> Add power (power is not included unless added here)	\$10	\$ _____
<input type="checkbox"/> Add black linen and skirting (not included unless added here)	\$10	\$ _____

TOTAL COST: Payment due \$ _____

Payment Schedule: 50% deposit of total due upon receipt of signed agreement. Balance Due by: July 1, 2022

WARNING: YOUR SPACE WILL NOT BE HELD WITHOUT YOUR DEPOSIT

Exhibit space contracted is subject to cancellation unless full payment is received by the deadline. To avoid relocation or cancellation, issue full payment by July 1, 2021. 100% payment due if reserving space after deadline has passed. THE EVENT WILL BE HELD RAIN OR SHINE.

Nampa Civic Center does not offer refunds.

Please check all that apply: I understand I cannot cook at my exhibit and no open flame is allowed

I intend to sample product I intend to sell product I sell pet food product other: _____

I /We hereby apply for vendor space at St Puptricks, if accepted, I/we hereby agree to abide by all show policies & procedures, including, without limitation, the terms and conditions set forth hereinafter, established by the Nampa Civic Center. I agree to fill out a Temporary Sellers Permit online when requested. If I am selling pet food product I will submit my information to the Idaho Department of Agriculture if I have not done so already.

Signature: _____

Date: _____

Accepted by: Roseanna Marcum, Sales & Marketing Manager

2080-3820-055-10-5095

Select from the following payment options:

Please find my Check attached (payable to Nampa Civic Center, 311 3rd St. S., Nampa, ID 83651 ATTN: Roseanna)

Please invoice me (Credit Card payment via website. Deposit due immediately. Final payment must be received by July 1, 2022)

Please call me for *Credit Card payment over the phone***

Please put the payment/deposit \$ _____ plus the *3% card fee \$ _____ totaling \$ _____ on my credit card***

**Card number: _____ expiration _____ 3 digit security code _____

*I authorize Nampa Civic Center to process full payment of the total cost above plus a 3% credit card fee on the given credit card.

if card number provided, this section will be removed and shredded after payment. *a receipt will be emailed to you after your card is charged

POLICIES & PROCEDURES:

1. EXHIBITOR AGREEMENT

- a. The Exhibitor agrees to (i) obey all laws, by-laws, ordinances and regulations governing use of the facility and operation of the Show, (ii) abide by the rules and regulations of the city, fire and police departments and of any other government or regulatory body having authority to regulate the facility and the Show, and (iii) obey all laws, including those pertaining to health and safety, consumer protection and protection of visitors of the Show.
- b. The Exhibitor agrees to abide by all rules and regulations governing the Show established from time to time by Nampa Civic Center ("NCC") including rules and regulations set forth in the Exhibitor Manual.
- c. The Exhibitor agrees to obtain, at its own expense, any licenses or permits which are required for the operation of its trade or business during the term of the Show and to pay all taxes, including all applicable sales taxes, of any nature or kind that may be levied against it as a result of the operation of its trade or business in its contracted space.
- d. The Exhibitor agrees not to conduct or be associated with any promotional contests held at or in connection with the Show unless (i) the Exhibitor satisfies NCC that the contest is being operated in accordance with applicable law; and (ii) the prior written consent of NCC is obtained.
- e. The playing, performing, reproduction, broadcasting or other use at the Show of any music, materials, devices, processes and dramatic rights (the "Work" that is the subject of any third party copyright, trademark, industrial design, patent or any other intellectual property right, by the Exhibitor or its agents representatives or employees is prohibited without the express written consent of NCC. The Exhibitor agrees to indemnify and save harmless NCC and the facility (and their respective officers, directors, employees, insurers, agents, representatives and those for whom the Exhibitor is responsible in law) against any and all claims, losses, liabilities and damages (including legal fees and expenses) costs and charges arising from or as a result of any unauthorized use of any Work by the Exhibitor its agents, representatives, employees and those for whom the Exhibitor is responsible in law.

2. NCC RIGHTS

- a. NCC reserves the right, in its sole and unfettered discretion to: (i) determine the eligibility of Exhibitors and exhibits for the Show, (ii) reject or prohibit exhibits or Exhibitors which NCC considers to be contrary to law, common decency or good morals or otherwise improper or detrimental to the reputation of NCC, as determined in NCC's sole discretion; (iii) change or modify the layout of the Show and/or relocate exhibits or Exhibitors; (iv) cancel, in whole or in part the Show; or (v) change the date, location and duration of the Show; all without any obligation or liability to NCC.
- b. NCC shall have the right to establish and amend or modify any regulations governing use of the facility and the Show.

3. ASSIGNMENT

The Exhibitor shall not assign any rights or sublet space under this Agreement without the prior written permission of NCC, which permission may be withheld in NCC sole discretion.

4. INDEMNIFICATION

The Exhibitor agrees to indemnify, defend, save and hold harmless NCC, Canyon County, City of Nampa (the "County"), County officials, including without limitation the County Board of Supervisors, and any other present or future lender providing financing to the County in connection with the construction or operation of the facility, and each of their respective officers, directors, partners, agents, representatives and employees, against all claims, losses, liability, damages (including legal fees and expenses) costs and charges of every kind resulting from (i) any breach of this Agreement by Exhibitor, (ii) Exhibitor's use and occupancy

of the exhibit space and/or its environs, (iii) the use of equipment or devices furnished to or used by the Exhibitor or other persons in connection with the Show, and (iv) personal injuries, including, without limitation, death, property damages or any other damage sustained by the Exhibitor, NCC, the facility, Show sponsors or a visitor to the Show and their respective directors, officers, agents, representatives and employees or those for whom the Exhibitor is responsible in law.

Neither NCC nor any of its officers, partners, employees or agents shall be responsible or liable for any loss or damage to the personal property of Exhibitor or its employees or agents in connection with Exhibitor's use of the facility hereunder. Exhibitor acknowledges and agrees that all of its property or property of others in the facility shall be used and/or stored in the facility at the sole risk of Exhibitor, and Exhibitor hereby waives and releases NCC, and the County from any and all claims or costs related thereto to the fullest extent permitted by law.

Exhibitor acknowledges that this Agreement imposes no contractual obligations upon the County, unless, until and only if the County expressly assumes in writing the obligations of NCC hereunder pursuant to the provisions of that certain the Management Agreement dated May, 2017, by and between the County and NCC (the "Country Agreement").

6. EXHIBIT DISP

- a. All racks must look professional and be well constructed. 10x10 popup tent allowed, must be in excellent condition. NCC will provide (1) table linen/skirt per table upon request Should you choose to use your own: All tables must be professional skirted with floor length, fire

resistant skirting that is pleated or gathered. No plastic or paper tablecloths are allowed.

The Exhibitor agrees that no display will be dismantled or goods removed during the term of the Show, but will remain intact until the end of the final closing hour on the last Show day. The Exhibitor

also agrees to remove its display and equipment from the Show site by the final move-out day, and in the event of a failure to do so, or failure to return the allocated space to the same condition as the move-in date, the Exhibitor agrees to pay for any additional costs and expenses incurred.

7. CANCELLATION

The Exhibitor shall have the right to cancel this Agreement by notice in writing to be delivered to **NCC no later than sixty (60) days** preceding the opening date of the Show. **All deposits received by NCC up the date of notice of cancellation are non-refundable and nontransferable.**

8. NO AGENCY

The relationship between NCC and Exhibitor is that of independent contractors and not agents or employees. Under no circumstances shall this license be considered a contract of partnership or joint venture. Neither party shall be liable for any of the debts, accounts, obligations or other liabilities of the other party, its agents or employees, and neither party shall have any authority to obligate or bind the other party in any manner except as may be expressly provided herein. Further, no agent, servant or employee of Licensee or any of its subcontractors shall under any circumstances be deemed an agent, servant or employee of Licensor.

9. ATTORNEYS FEES

In case any suit or action is instituted by either NCC or Exhibitor to enforce compliance with this Agreement, including all appeals, the prevailing party shall be entitled to recover reasonable attorneys' fees and expenses from the losing party, in addition to the costs and disbursements provided by statute.

10. GOVERNING LAW

This Agreement is entered into in the State of Idaho and, in the event of any controversy or litigation, shall be governed by and construed in accordance with the laws of the State of Idaho, without regard to its principles of conflicts of laws. Any action arising out of or in connection with this Agreement or the conduct, acts or activities of the parties hereunder shall be brought in the federal or state courts located in Canyon County, Idaho, and the parties hereby submit to the exclusive jurisdiction of those courts and consent to venue in those courts for any such actions or proceedings.